

St. Augustine of Canterbury Episcopal Church

A Mission of the
Episcopal Diocese of Upper South Carolina



The Eighth Sunday after Pentecost
July 14, 2024

David again gathered all the chosen men of Israel, thirty thousand. And David arose and went with all the people who were with him from Ba'ale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim.

2 Samuel 6:1-2 (RSV)

Welcome to St. Augustine's

A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.

In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.

Please silence all electronic devices before worship.

ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

1630 Silver Bluff Road, Aiken, SC 29803

Phone number: 803.641.1913

E-mail: staugustines@atlanticbbn.net

www.staiken.org

CLERGY

Bishop..... The Right Reverend Daniel P. Richards

Vicar..... The Reverend Daniel A. Wagner

Deacon..... The Reverend Deacon Christine Gregory

MINISTERS FOR TODAY

Celebrant and Preacher Fr. Dan Wagner

Assisting..... Dea. Chris Gregory

Director of Music..... Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer John Donnelly

Acolyte..... Susan Sadler

Scripture Reader..... Bob Rothe

Intercessor Stephanie Kissiah

Ushers Mike Hess and Jack Sadler

Altar Guild Members of the Altar Guild

On-Line Services Director and Producer Chuck Weiss

MISSION COMMITTEE

Senior Warden.....Bob Blankenheim Outreach & Evangelism.....Margaret Kopp

Junior WardenAnne Kelty Worship.....Peggy Williams

Communications.....Terri Rothe Education.....Michael Brunson

Fellowship.....*Discerning* Treasurer.....Jack Sadler

Clerk.....Lorraine Morgan

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

THE HOLY EUCHARIST: RITE TWO WITH THE SERVICE OF REDEDICATION FOR THE ORDER OF THE DAUGHTERS OF THE KING

PRELUDE

Amazing Grace

Sharon Lewis, Church Accompanist

Words: John Newton (1725-1807), alt!; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)

OPENING SONG

The King Of Glory

Refrain The King of glory comes, the nation rejoices, open the gates before Him, lift up your voices!

- 1 Who is the King of glory, how shall we call Him? He is Emmanuel, the promised of ages.
- 2 In all of Galilee, in city or village, He goes among His people curing their illness.
- 3 Sing then of David's son, our Savior and brother; In all of Galilee was never another.
- 4 He gave His life for us, the pledge of salvation; He took upon Himself, the sins of the nation.
- 5 He conquered sin and death; He truly has risen, and He will share with us His heavenly vision.

Traditional Israeli Folk Song. Public Domain

THE WORD OF GOD

Priest Blessed be God, ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.

Setting: *With One Voice*

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

THE OLD TESTAMENT

2 Samuel 6:1-5, 12b-19

Reader A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. [...]

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Reader Please read today's Psalm responsively by whole verse.

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 **"Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."**
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 **"Who is he, this King of glory?"
"The LORD of hosts,
he is the King of glory."**

All **Gloria be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.**

Gloria Patri

THE EPISTLE

Ephesians 1:3-14

Reader A reading from the letter of St. Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for

adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL

“Thy kingdom come!” on bended knee

HYMN NO. 615

- 1 “Thy kingdom come!” on bended knee the passing ages pray; and faithful souls have yearned to see on earth that kingdom's day.
- 2 But the slow watches of the night not less to God belong; and for the everlasting right the silent stars are strong.

THE GOSPEL

Mark 6:14-29

Deacon ✠ The Holy Gospel of our Lord Jesus according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother's wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I

will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”

Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE GRADUAL

“Thy kingdom come!” on bended knee

HYMN NO. 615

- 3 “And lo, already on the hills the flags of dawn appear; gird up your loins, ye prophet souls, proclaim the day is near:
- 4 the day to whose clear shining light all wrong shall stand revealed, when justice shall be throned in might, and every hurt be healed;
- 5 when knowledge, hand in hand with peace, shall walk the earth abroad; the day of perfect righteousness, the promised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day’s Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

THE HOMILY

Fr. Dan Wagner

THE NICENE CREED

Priest Let us stand and affirm our faith saying together the Nicene Creed:

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✠ for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV

BCP p.388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Silence

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world: We pray for Michael our Presiding Bishop, Sean our Presiding Bishop-elect, Daniel our Bishop, Dan our Priest, and Chris our Deacon.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good: We pray especially for Joseph our President, Henry our Governor, and Teddy our Mayor.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today, we pray especially for *N.N.*

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died ✠, *especially James Beasley*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy

People **Hear our prayer.**

Priest Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE CONFSSION

BCP p.360

Deacon Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation is seated, as the Daughters come to the Altar platform.

THE ORDER OF THE DAUGHTERS OF THE KING THE SERVICE OF REDEDICATION

Presider Members of The Order of the Daughters of the King are gathered here in the sight of God, and those present today, to rededicate themselves to its Rule of Life: a vow of daily prayer, service, and evangelism.

Presider The Lord be with you.

Daughters And also with you.

Presider O Lord, show us your mercy.

Daughters And grant us your salvation.

Presider O God, make clean our hearts within us.

Daughters And take not your Holy Spirit from us; Strengthen us O Lord, to think, do, and say those things that are right. Enable us, who cannot exist without you, to live according to your will, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Presider The Order of the Daughters of the King is an Order for women whose mission is the spread of Christ's Kingdom, especially among women and girls, through Prayer, Service, and Evangelism. Do you desire to continue your membership in the Order?

Daughters I do with God's help.

Presider Are you ready, so long as you remain a member of The Order, to wear its cross faithfully and to work for its purposes, as God may give you the opportunity?

Daughters I am with God's help.

Presider Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and praiseworthy service, bless your servants who have signified their desire to continue in your holy service as members of The Order of the Daughters of the King. Guide them to lead godly lives and to labor faithfully for the spread of your Kingdom, through Jesus Christ our Lord. **Amen.**

Daughters Almighty and everlasting God, in whom we live and move and have our being, we hereby dedicate our whole being to you and your service in faith and joy and love. We pray that you will confirm and strengthen us in this purpose, O merciful God, that as we grow in age we may grow in grace and in the knowledge of our King, Jesus Christ, our Lord and Savior. **Amen.**

THE PEACE

Priest The peace of God be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.

Priest So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. *Galatians 6:9-10*

OFFERTORY ANTHEM

We Are An Offering

St. Augustine's Music Team

DOXOLOGY

From All that Dwell Below the Skies

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

BCP p.361

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

HYMN NO. S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Robert Powell (b. 1932)

The bells are rung.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The bells are rung.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The bells are rung.

Therefore we proclaim the mystery of faith:

Celebrant and People

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Priest Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

People **Therefore let us keep the feast. Alleluia.**

A short silence is kept and then the Fraction Hymn is sung by all.

THE FRACTION

HYMN NO. S-164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.

COMMUNION SONG

Come Thou Fount

- 1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.
- 2 Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.
- 3 Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

Copyright © 1982 Jubilate Hymns Limited (Admin. By Hope Publishing Company). CCLI License No. 484436. CCLI Song No. 2340980

COMMUNION SONG

One Bread, One Body

Chorus One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

- 1 Gentile or Jew, servant or free, woman or man, no more.
- 2 Many the gifts, many the works, one in the Lord of all.
- 3 Grain for the fields, scattered and grown, gathered to one, for all.

Copyright © 1978 John B. Foley, SJ and New Dawn Music. All Rights Reserved.

Priest Let us pray.

People **Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the sacrament of Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Priest The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Lift high the cross

HYMN NO. 473

Refrain Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.

- 1 Led on their way by this triumphant sign, the hosts of God in conquering ranks combine.
- 2 Each newborn servant of the Crucified bears on the brow the seal of him who died.
- 3 O Lord, once lifted on the glorious tree, as thou hast promised, draw the world to thee.
- 4 So shall our song of triumph ever be: praise to the Crucified for victory.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifier*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please be seated for the announcements.

POSTLUDE

The Bible texts of the Old Testament, Psalm, Epistle and Gospel lessons are from the *New Revised Standard Version Bible*, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Scripture text for the cover is taken from the *Revised Standard Version* of the Bible. Source: www.biblegateway.com.

Hymnal music (denoted by hymn number) is from the *Hymnal 1982 - According to the Use of the Episcopal Church* (including supplements), Church Publishing Incorporated, New York (1985). Used by permission. All rights reserved.

Other music is used with permission under license agreements, or by special permission from the author or publisher. For songs licensed through Church Copyright Licensing International (CCLI), the St. Augustine of Canterbury Episcopal Church (in Aiken, SC) church copyright license number is CCLI No. 2913694. Other songs and choral arrangements are licensed through GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638.

The Rededication Service of the Daughters of the King comes to us from *The Manual of The Order of the Daughters of the King*, 2018.

On the Cover Today's artwork is an etching entitled *David Brings the Ark to Jerusalem* by Caspar Luiken (1672-1708). Caspar is the son of another famous artist, engraver, and etcher, Jan Luiken. This work is part of the *Historiae celebriores Veteris Testamenti Iconibus representatae*. Source: https://dia.pitts.emory.edu/image_details.cfm?ID=2958

ANNOUNCEMENTS

JEFFERSON ELEMENTARY SCHOOL OUTREACH OPPORTUNITY

Believe it or not, Aiken County schools will be in session by mid-July. Once again, St. Augustine of Canterbury partnered with Jefferson Elementary School for a school supplies drive. Our time frame was June 30 thru today. As a reminder, Jefferson Elementary School is located nearby and serves a low-income community. Our donations of school supplies help so many families by giving children what they need at school to work toward success.

Over the last several weeks we have collected:

Glue sticks, Children's safety scissors, Pink wedge erasers, Crayola crayons, Magic markers (large and small handles), Hand held pencil sharpeners, Highlighters, File folders, Backpacks and for teachers, there was a request for snacks. **Fr. Dan will bless these items today. Thank you for your generosity!**

THIRD QUARTER OUTREACH PARTNER

The Mission Team has discerned that The Cumbee Center of Aiken will be our Third Quarter Outreach Partner. This outreach opportunity will begin on July 15. In addition to the Cumbee Center's Continuous Needs List located on their website (www.cumbeecenter.org), they currently are in need of the following:

General: Full-size lotions, full-size conditioner, used cell phones with chargers (within last 10 years), small make-up bags.

Women: Slippers (all sizes), leggings (all sizes), tank tops (all sizes), underwear (size large), feminine pads.

Children: Baby powder, bottles/toddler cups, crib sheets, crib receiving blankets, diapers (sizes 3 and 5), pull-ups (sizes 3t, 4t, 5t).

RIDE SHARE PROGRAM

St. Augustine's is working to provide for the transportation needs within our congregation for shut ins. We will be coordinating a new Ride Share Program to meet this need. This will be a great opportunity to "Be The Church" to our fellow members who would be able to provide rides to and from Church for Sunday service and/or special events. Please call the church office 803.641.1913 or email staugustines@atlanticbbn.net if you need transportation or can provide transportation.

CURSILLO LEADERSHIP WORKSHOP—JULY 20

A Cursillo Leadership Workshop is taking place at St. Francis of Assisi (Chapin, SC) from 9:30 AM until 2:30 PM on Saturday, July 20. This workshop is open to all, including people from other denominations. Topics to be discussed include: Fourth Day Growth, Weekend Team Formation, Communication, and the Authentic Flow of Weekends.

There is a small cost of \$20. With any questions, please reach out to David Busch. To sign up, you may email Janet Jendron at jjendronjanet@gmail.com or use this website: https://docs.google.com/forms/d/e/1FAIpQLSe892agr3Btqjzf15R9gf7z73Vs_feV60uzWZtwLrlWvGq6lg/viewform. Or, you may use this QR Code (scan with your smartphone)

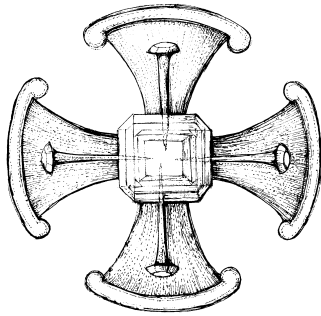


UPCOMING EVENTS

- | | |
|---------|--|
| July 19 | Ladies Luncheon, 12:30 PM at AnShu |
| July 20 | Men's Breakfast, 8:30 AM |
| July 20 | Cursillo Leadership Workshop, 9:30 AM (Chapin, SC) |

FELLOWSHIP

- | | |
|--------------|---|
| <i>Today</i> | <i>Covered Dish Lunch in Honor of Fr. Dan</i> |
| July 21 | Peggy and James Denny |
| July 28 | Anne Kelty |
| August 4 | Ginny and Mike Hess |
| August 11 | Flo Hechtel |



PRAYERS OF OUR COMMUNITY JULY 14, 2024

We remember these people in prayer:

Residents & Staff of Silver Bluff Grove

Residents & Staff of Barclay House

Bob Bradford

Benjamin Williams

Gavin

Danny Walker

Elder Family

Sue Thielemann-Freschi

Julia

Eddie George

Donavan

Maddie

Cheryl

Elizabeth

Joshua

Cheryl Mehta

Danny

Berardina Centofanti

Dawna Marinosci

Anthony DeStefano

Joan Insana

James Coleman

Anna Winch

Nancy Perrino

Jim Carloni

Isabel Jackson

Kaila

William "Woody"

Miskelly

Bryan

Chris Beechler

Jim Keenan

Craig Smith

Victims of Domestic

Abuse

Carol Aquino

Deacon Chris

Lucas DiSano

Tom Clark

Fr. Dale

Jim Marquis

George Knowles

Carl Walker

Joan Sadler

Dee Martins

Bob Rothe

Tamara Myslyk

John Jenkinson

Mason Enochs

Giuliana Centofanti

David Sacks

Laurie Dungey

Becca Kitchens

Gavin Visser

James Walker

Bradley Weidner

Siva Aiken

Rev. Peggy Muncie

We pray for the repose of the souls of the faithful departed:

1 Robert Howard

2 Charlie Newton

4 Clifford Hess

5 Larry Thomas

6 Sherie M. Stone

7 Harry Nadal

8 Florence Cook 21 Elizabeth Boyle

9 Jack Butler 21 Louise C. Hickman

9 Patricia Dawson 23 Sandra Skiff

10 Wade Smith 24 Arthur I. McHenry

13 Clementine Testa 25 Eleanor Linch

15 Stephanie Gunnels 27 Billy Crouch

16 Beulah Perry 30 Mike Burns

16 Joseph Testa 31 Sheila Cochran

17 Carla Lampley 31 Mike Long

18 Roy Lee Rogers

20 Rev. Clarisse Schroeder

We pray for those celebrating birthdays:

2 Donna Bragg

6 Ann Worrall

10 Donnie Gregory

13 Jack Martins

14 Ferris Delionbach

14 Don Fox

16 Gwen Blankenheim

19 Dee Martins

20 Leonard Toner

21 Lorraine Morgan

22 Johnetta George

26 Taylor Gunnels

28 Johnnie Kissiah

29 Margaret Kopp

30 David Sacks

31 Susan Sadler

We celebrate those celebrating anniversaries:

4 Jack & Dee Martins

4 George & Donna Knowles

16 Fr. Dale & Linda Klitzke

Please contact the Church

· To add a name to the perpetual prayer list

· To remove a name when prayers have been answered

· To add names to other lists on this page or to make corrections

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

AIKEN, SOUTH CAROLINA

WEEKLY WORSHIP AND STUDY SCHEDULE

Sunday 10:00 a.m. Holy Eucharist (with music)

SPIRITUAL DIRECTION AND CONFESSION AVAILABLE BY APPOINTMENT.

WELCOME NEWCOMERS

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you may have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.