

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



Whitsunday: Day of Pentecost  
May 19, 2024

“But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me.”

*John 15:26 (RSV)*

***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

*Please silence all electronic devices before worship.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

1630 Silver Bluff Road, Aiken, SC 29803

Phone number: 803.641.1913

E-mail: [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net)

[www.staaiken.org](http://www.staaiken.org)

**CLERGY**

**Bishop..... The Right Reverend Daniel P. Richards**

**Vicar..... The Reverend Daniel A. Wagner**

**Deacon..... The Reverend Deacon Christine Gregory**

**MINISTERS FOR TODAY**

Celebrant and Preacher ..... Fr. Dan Wagner

Assisting..... Dea. Chris Gregory

Director of Music and Cantor ..... Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer ..... John Donnelly

Acolyte..... Donna Knowles

Scripture Reader..... Ginny Hess

Intercessor ..... Joan Donnelly

Ushers ..... Mike Hess and Terri Rothe

Altar Guild ..... Peggy Williams

On-Line Services Director and Producer ..... Jack Martins

**MISSION COMMITTEE**

Senior Warden.....Bob Blankenheim      Outreach & Evangelism.....Margaret Kopp

Junior Warden .....Anne Kelty      Worship.....Peggy Williams

Communications.....Terri Rothe      Education.....Michael Brunson

Fellowship.....*Discerning*      Treasurer.....Jack Sadler

Clerk.....Lorraine Morgan

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## THE HOLY EUCHARIST: RITE TWO WITH DAY OF PENTECOST BLESSING

### PRELUDE

*Holy Spirit Come*

Sharon Lewis, Church Accompanist

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### OPENING SONG

*Here I Am To Worship*

1 Light of the world, You stepped down into darkness, opened my eyes, let me see. Beauty that made this heart adore You, hope of a life spent with You.

*Chorus* Here I am to worship, here I am to bow down, here I am to say that You're my God. You're altogether lovely, altogether worthy, altogether wonderful to me.

2 King of all days, oh so highly exalted, glorious in heaven above. Humbly You came to the earth You created, all for love's sake became poor.

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## THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

### THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

*Acts 2:1-21*

*Reader* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**THE PSALM** Psalm 104:25-35, 37 *Benedic, anima mea*

BCP p.736

*Reader* Please read today’s Psalm responsively by whole verse.

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**28 All of them look to you \*  
to give them their food in due season.**

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. \*  
Hallelujah!**

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

## THE SECOND LESSON

Romans 8:22-27

*Reader* A reading from the letter of St. Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GRADUAL

*Come, Holy Ghost, our souls inspire*

HYMN NO. 503

CANTOR

RESPONSE

- |   |  |  |
|---|--|--|
| 1 | Come, Holy Ghost, our souls inspire    | and lighten with celestial fire.       |
| 2 | Thou the anointing Spirit art,         | who dost thy sevenfold gifts impart.   |
| 3 | Thy blessed unction from above         | is comfort, life, and fire of love.    |
| 4 | Enable with perpetual light            | the dullness of our blinded sight.     |
| 5 | Anoint and cheer our soiled face       | with the abundance of thy grace.       |
| 6 | Keep far our foes, give peace at home: | where thou art guide, no ill can come. |
| 7 | Teach us to know the Father, Son,      | and thee, of both, to be but One,      |
| 8 | That through the ages all along        | this may be our endless song:          |
| 9 | Praise to thy eternal merit,           | Father, Son, and Holy Spirit.          |

Words: Latin 9th cent.; tr. John Cosin (1594-1672); para. Of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins, Jr. (1820-1891) Adapt. And harm. David Hurd (b. 1950).

## THE GOSPEL

*John 15:26-27; 16:4b-15*

*Deacon* ✠ The Holy Gospel of our Lord Jesus according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. [...]

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness,

because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE HOMILY

Fr. Dan Wagner

## THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form VI

BCP p. 392

*The Intercessor and People pray responsively.*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world, especially Joseph our president, Henry our governor, and Teddy our mayor;

**People For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, Daniel our Bishop, Dan our Priest, Chris our Deacon, and for all bishops and other ministers.

**People For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation. We pray especially for N.N.

*The People may add their own petitions.*

*Intercessor* Hear us Lord.

**People For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King.

**People And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, ✠ that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them.

**People Who put their trust in you.**

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Priest* The peace of God be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of faith. *Galatians 6:9-10*

## OFFERTORY ANTHEM

*How Great Thou Art*

St. Augustine's Music Team

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## DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Robert Powell (b. 1932)

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

## FRACTION

HYMN NO. S-164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

## THE PRAYER OF HUMBLE ACCESS

BCP p.337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.*

## COMMUNION HYMN

*A Pentecost Hymn*

- 1 Sing out ye heaven's choirs and paint the heavens bright! God sends His winds and fires to light our way from night. They come to redraft errors that now divide our mind, distill our hates and terrors for into love refine.

- 2 Come down ye Third of Heaven and enter every heart. Bring with thy gifts all seven, and each to each impart. Thou free enlight'ning spirit, who hallows all we see; Inspire us by thy merit on our souls' odyssey.
- 3 Blow down ye first of four winds, fan smould'ring hearts to flames. Away burn more and more sins, so only good remains. Till refined to perfection, all souls as siblings be, and under thy direction, all blend in harmony.
- 4 Sing to God the Creator, Artist and Engineer; And to His Son our Savior, our world's Befriender dear. Praise to our Inspiration, The Spirit, bright and free, and to their Combination, the Blessed Trinity.

By Michael Knudsen, ca 1978. Sung to the tune, *Woodbird*, also known as, *Es flog ein kleins Waldvoegelein*.

## COMMUNION SONG

*Spirit Of The Living God, Fall Fresh On Me*

Spirit of the living God, fall fresh on me.  
 Spirit of the living God, fall fresh on me.  
 Melt me, mold me, fill me, use me.  
 Spirit of the living God, fall fresh on me.

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## POST COMMUNION PRAYER

BCP p.366

*Priest* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE DAY OF PENTECOST BLESSING

BOS p.27

*Priest* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty ✠, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING SONG

*Here I Am, Lord*

1 I, the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save. I who make the stars of night, I will make their darkness bright. Who will bear My light to them? Whom shall I send?

*Chorus* Here I am Lord, is it I, Lord? I have heard you calling in the night. I will go Lord, if you lead me. I will hold Your people in my heart.

2 I, the Lord of snow and rain, I have borne My people's pain. I have wept for love of them, they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak My word to them. Whom shall I send?

3 I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, my hand will save. Finest bread I will provide, 'til their hearts be satisfied. I will give My life to them. Whom shall I send?

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## THE DISMISSAL

*Deacon* Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia. Alleluia.**

*Please be seated for the announcements.*

## POSTLUDE

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The Day of Pentecost Blessing comes to us from *The Book of Occasional Services*, 2003.

*On the cover* Today's cover is an Eastern Orthodox icon of Jesus Christ as the True Vine. It is from the 16th century and presently rests in the Byzantine and Christian Museum in Athens, Greece.

# ANNOUNCEMENTS

## FIRST AND SECOND QUARTER OUTREACH PARTNER

At the February Mission Committee Retreat, it was discerned that Stand at the Crossroads (the umbrella name for My Father's House), will be our first and second quarter outreach partner. SATC/My Father's House is a Christian-based residential program that helps and encourages women coming out of brokenness who are committed to learning to live healthy, productive lifestyles. Thankfully, we now have a list of items needed. Please fill up our front pew!

Items needed: Feminine hygiene products, large trash bags, kitchen dish towels, wash cloths, pot holders, toilet paper, paper towels, and napkins.

## RIDE SHARE PROGRAM

St. Augustine's is working to provide for the transportation needs within our congregation for shut ins. We will be coordinating a new Ride Share Program to meet this need. This will be a great opportunity to "Be The Church" to our fellow members who would be able to provide rides to and from Church for Sunday service and/or special events. Please call the church office 803.641.1913 or email [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net) if you need transportation or can provide transportation.

## UPCOMING EVENTS

May 27            Church Office Closed for Memorial Day

## FELLOWSHIP

<i>Today</i>	<i>Johnetta George</i>
May 26	Deb Bradford
June 2	Norma Toner
June 9	<i>Opportunity to serve</i>
June 16	Flo Hechtel

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Altar Flowers are given in Thanksgiving to God by Jim and Sherry Moor  
for celebration of their 58th Wedding Anniversary.

# PRAYERS OF OUR COMMUNITY MAY 19, 2024

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove

Residents & Staff of Barclay House

Bob Bradford

Benjamin Williams

Gavin

Danny Walker

Elder Family

Sue Thielemann-Freschi

Julia

Eddie George

Donavan

Maddie

Cheryl

Elizabeth

Joshua

Cheryl Mehta

Danny

Berardina Centofanti

Dawna Marinosci

Anthony DeStefano

Joan Insana

James Coleman

Anna Winch

Nancy Perrino

Jim Carloni

Isabel Jackson

Kaila

William "Woody"

Miskelly

Bryan

Baby Jack

Chris Beechler

Jim Keenan

Craig Smith

Victims of Domestic

Abuse

Carol Aquino

Deacon Chris

Lucas DiSano

Tom Clark

Fr. Dale

Jim Marquis

George Knowles

Carl Walker

Joan Sadler

Dee Martins

Bob Rothe

Tamara Myslyk

John Jenkinson

Mason Enochs

Giuliana Centofanti

David Sacks

Laurie Dungey

Becca Kitchens

Gavin Visser

James Walker

Bradley Weidner

Patti Behm

## Please contact the Church

· To add a name to the perpetual prayer list

· To remove a name when prayers have been answered

· To add names to other lists on this page or to make corrections

## We pray for the repose of the souls of the faithful departed:

1 Bridget Doyle

1 George Page

2 Jeff Van Sickle

4 Rosetta Cockerill

4 James Forest

7 Bill Skiff

9 Janice Strickland

9 Rev. Rhett Winters

9 Jamie Knudsen

10 Jimmy Worrall

11 Duncan Baker

11 Lucy Baker

16 Oliver Mofit

17 Diane Brunson

18 George Betsy

18 Donna Gibbs

21 Celeste Worrall

23 Smokey Brooks

24 Bob Wormely

26 Julie Ravencroft

26 Trish Wilkins

27 Bill Crenshaw

31 James E. Burgoyne, Sr

## We pray for those celebrating birthdays:

4 Bob Byrne

5 Sharon Jones

16 Daria Carney

17 Terry Girdauskas

22 Kathy Cook

28 Ainsley Jones

29 Doris Briggs

30 Linda Klitzke

## We pray for those celebrating anniversaries:

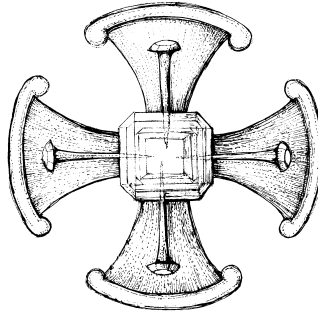
14 Jim and Sherry Moor

15 James and Peggy Denny

28 Jerry and Charlene Eubank

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH  
AIKEN, SOUTH CAROLINA**

**WEEKLY WORSHIP AND STUDY SCHEDULE**



Sunday	7:45 a.m.	Holy Eucharist
Sunday	10:00 a.m.	Holy Eucharist
Wednesday	5:30 p.m.	Holy Eucharist (September-May)

**SPIRITUAL DIRECTION AND CONFESSION AVAILABLE BY APPOINTMENT.**

**WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.